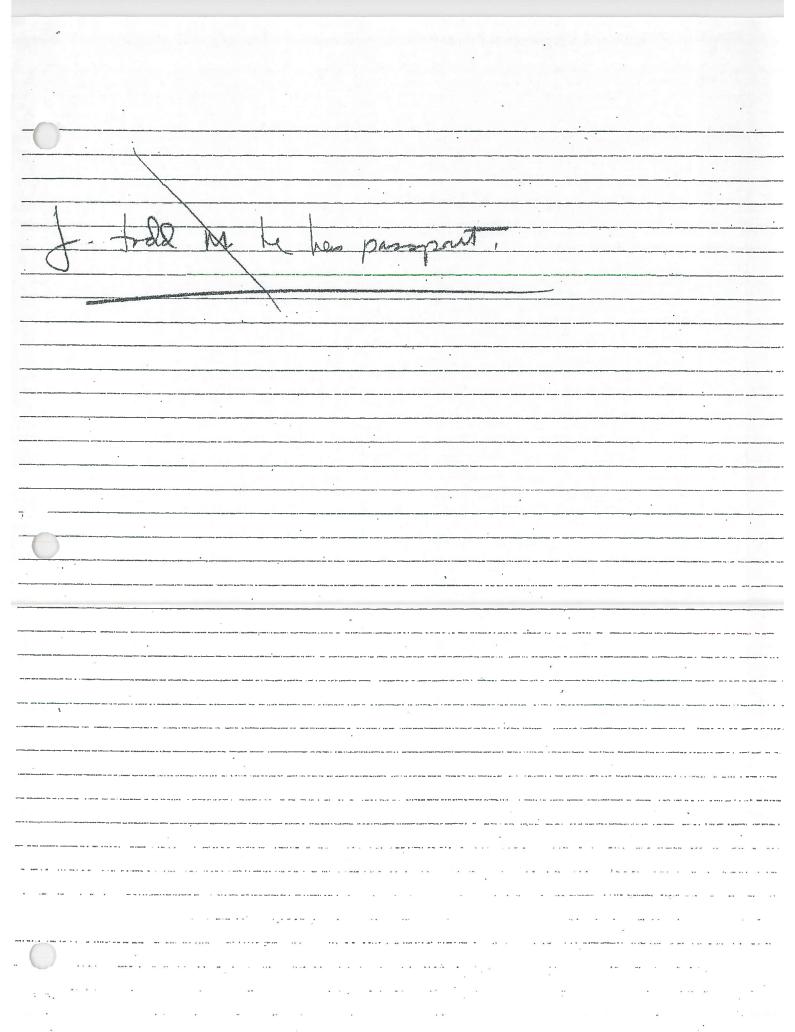
BLK 0027



S. Feb 15-19, 1976,

R. Dec 22-26, 1976

M. Jan 2-21 1977

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1. Living a Home

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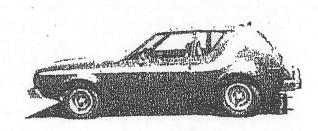
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EN COOPERATION URGENTLY NEEDED

SEVERAL ABDUCTION-MURDERS HAVE TAKEN PLACE IN SOUTH OAKLAND COUNTY INVOLVING YOUNGSTERS. THIS CRIMINAL APPARENTLY PRESENTS A VERY CONVINCING STORY TO THE CHILD, BE AWARE, AND ALERT YOUR CHILD THAT THIS PERSON COULD BE POSING IN SUCH TRUSTWORTHY POSITIONS AS A POLICE OFFICER, A DOCTOR, A CLERGYMAN OR EVEN AS A FRIEND OF A FAMILY MEMBER.





THE ABOVE COMPOSITE DRAWING OF THE SUSPECTED ARDUCTOR-MURDERER IS AN UPDATE BASED ON THE LATEST INFORMATION RECEIVED BY THE OAKLAND COUNTY TASK PORCE, THE VICTIMS HAVE BEEN KEPT FOR THE FOLLOWING PERIODS OF TIME:

- MARCH 16, 1977 to MARCH 22, 1977
- JANUARY 2, 1977 to JANUARY 21, 1977
- DECEMBER 22, 1976 to DECEMBER 26, 1976
- FEBRUARY 13, 1976 10 FEBRUARY 19, 1976

THE ABBUCTORIST WAS LAST SEEN STANDING NEAR A RLUE AMC GREMLIN AUTOMOBILE PARKED BEHIND CHATHAM'S SUPERMARKET LOCATED ON MAPLE ROAD IN BIRMINGHAM, MICHIGAN ON MARCH 16, 1977 AT THE TIME OF TIMOTHY KING'S DISAPPEARANCE, THE SUSPECT'S IDENTITY IS UNKNOWN.

THE FOLLOWING PROFILE INFORMATION HAS BEEN DEVELOPED BY THE TASK FORCE:

- HE IS A WHITE MALE: 25-30 YEARS OF AGE; 5'R" TO 5'10", 150 TO 170 POUNDS WITH AN ATHLETIC
- HE MAY BE LIVING OR ASSOCIATING CLOSELY WITH ANOTHER PERSON. HE IS AQUAINTED WITH OAKLAND COUNTY AND MAY WORK, LIVE OR SOCIALIZE IN THE AREA.
- HE HAS AN EMPLOYMENT SITUATION WHICH ALLOWS HIM FREEDOM OF MOVEMENT. HE MAY RESIDE IN AN AREA WHICH PROVIDES HIM AN OPPORTUNITY TO KEEP SOMEONE WITHOUT
- CREATING SUSPICION IN THE NEIGHBORHOOD OR COMMUNITY.
- HE MAY HAVE ALTERED HIS PHYSICAL APPEARANCE IE.G., CHANGE IN HAIRSTYLE, GLASSES, ETC.)

If you have any information on the above crimes, please call the Oakland County Task Force at 644-0400, The Detroit News Secret Witness (P.O. Box 1333, Detroit, MI 48231), or your local police, nearest state police or sheriff's office, Reward

payable upon arrest and conviction.

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3-25-92

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MICHIGAN
DEPARTMENT OF STATE POLICE
103 JAMES ST. 49738

TROOPER RICHARD SIMPSON

318-5449

BAY. CITY POST 405 N. EUCLID AVENUE BAY CITY, MYCHIGAN 48706 PHONE: 517 684-2234



MICHIGAN DEPARTMENT OF STATE POLICE

DET. SGT. GREGORY D. PROUDFOOT
POLYGRAPH EXAMINER
HOSTAGE NEGOTIATOR, E.S. TEAM

BAY CITY POST 405 NORTH EUCLID AVENUE BAY CITY, MICHIGAN 48706 PHONE:

517 684-2234

City of Birmingham

General Offices (248) 644-1800

151 Martin Street
P.O. Box 3001

FAX (248) 644-5614

Birmingham, Michigan 48012-3001

FAX COVER SHEET

3-29-01

TO: PAy Anger	FAX NO: 5/6-2418
DEPT: Beteating	
FROM: Don: SAUDI	_FAX NO:
DEPT:	
COMMENTS:	
Call me - 644-1800 & 200	of you reed
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.FSD-4 (2-91),

MICHIGAN DEPARTMENT OF STATE POLICE

FORENSIC SCIENCE DIVISION POLYGRAPH EXAMINATION

Polygraph No. :70-92-067-2 :77-3333 Incident No.

File Class

:0900-1

Agency Requesting Investigator Department investigation No.

Birmingham Police Dept. Commander Donald Studt

:4/9/92 Date of Exam Time of Exam :8:30 a.m.

Case History

is a suspect is a series of child abductions and murders which occurred in Oakland County in 1976 and 1977. Witnesses have stated that he has made statements to them recently which, if true, indicate that he is involved. took an earlier polygraph

This exam will only be concerned with the last child abducted and murdered, Timmy King.

Person(s) Examined

report

Proudfoot. S/Sgt. Gregory D. Bridgeport Crime Laboratory

Bay City sub-unit

Act 295, P.A. of 1972 (MCL 338.1728): Any recipient of information, report or results from a polygraph examiner, except for the person tested, shall not provide, disclose or convey such information, report or results to a third party exept as may be required by law and the rules promulgated by the State Board of Forensic Polygraph Framiners. **BLK 0028**

MICHIGAN DEPARTMENT OF STATE POLICE

FORENSIC SCIENCE DIVISION

POLYGRAPH EXAMINATION

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BLK 0029

FSD-4 (2-91)

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BLK 0029

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15	RMINGHAM POLICE DEPT. 1 Martin Street, P.O: Box 3001, Biraningham, MI 48012 one: (313) 644-3405 ORI-MI632-5000 NARRATIVE REPORT
01	DATE DAY SHIFT PLATONN RADOF 1 BADGE? INCOPNI LI CLE ADREST STILLINE LERM CLESS
	I received a call today from Det. Lt. Skeba of the Alpena Police
03	The state of the s
04	subject that matched the composite of our Child Killer case.
05	That's subject's name is white male, DOB
, 06	with an SID # of They are in the process of
07	obtaining a warrant for possession of burglary tools for this
08	person. The suspect now lives in
09	He is originally from the Washtneaw County area. Skeba reports
10	that he has in his possession a stun gun of the type that would
11	render a person immobile. He said he would leave a copy of that
12	report and details of that subject at the desk in Alpena and we
13	could pick it up on Tuesday, when we are up there.
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INVES	Cdr.D.Studt ABSIGNED TO /BADGE ATTENTION TO: BLK 0029

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City Hall, 208 N. 1st Ave., Alpena, MI 49707 - (517) 354-4147

HURON UNDERCOVER NARCOTICS TEAM DET. BOBRA LIBBY I-548 Neps.

Suite 345 106 Thunder Bay Center Alpena, Michigan 49707

(517) 356-3395 Fax (517) 356-4774 800-802-9850 - Beeper

Alpena partment

City Hall, 208 N. 1st Ave., Alpena, MI 49707 - (517) 354-4147

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